



નગર પ્રાથમિક શિક્ષણ સમિતિ અમદાવાદ



પરિપત્ર નં. ૪૬-E તા. ૨૯-૦૭-૨૦૨૨

ફક્ત મ્યુનિ. શાળાઓ માટે જ:-

વિષય:- જવાહરલાલ નહેરૂ હોકી ટુર્નામેન્ટ-૨૦૨૨માં ભાગ લેવા તથા ૬૧ મી સુબ્રતો કપ ઈન્ટરનેશનલ ટુર્નામેન્ટ-૨૦૨૨ના આયોજન બાબત

સંદર્ભ :- ૧.ક્રમાંક પ્રાપ્તકે/જવાહરલાલ નહેરૂ હોકી સ્પર્ધા/જિલ્લા કક્ષા/૮૮૧ થી ૮૮૭/૨૦૨૨-૨૩ તા.૨૭-૦૭-૨૦૨૨

૨. ક્રમાંક પ્રાપ્તકે/સુબ્રતો મુખર્જી ફુટબોલ સ્પર્ધા/જિલ્લા કક્ષા/૮૭૩ થી ૮૭૮/૨૦૨૨-૨૩ તા.૨૭-૦૭-૨૦૨૨

આથી તમામ મ્યુનિ.શાળાના મુખ્ય શિક્ષકશ્રીઓને ઉપરોક્ત વિષય અને સંદર્ભ-૧ અન્વયે જણાવવાનું કે, જવાહરલાલ નહેરૂ હોકી ટુર્નામેન્ટ-૨૦૨૨નું આયોજન આગામી સપ્ટેમ્બર માસમાં શિવાજી સ્ટેડિયમ ન્યુ દિલ્હી ખાતે થનાર છે. આ સ્પર્ધામાં રજીસ્ટ્રેશનની અંતિમ તારીખને ધ્યાને લઈ અમદાવાદ મહાનગર પાલિકાની સ્પર્ધાનું આયોજન તા.૦૧-૦૮-૨૦૨૨ થી તા.૦૩-૦૮-૨૦૨૨ સુધી સેન્ટ ઝેવિયર્સ લોયેલા સ્કૂલ, મેમનગર, નવરંગપુરા, અમદાવાદ ખાતે કરવામાં આવનાર છે. આ સ્પર્ધામાં ભાગ લેવા માટે આપની શાળાની ટીમોની રજીસ્ટ્રેશનની એન્ટ્રી, મુખ્ય શિક્ષકના સહી સિકકા સાથેની એલીજબીલીટી ફોર્મ તા.૩૦-૦૭-૨૦૨૨ સુધીમાં સ્પોર્ટ્સ હોસ્ટેલ, નરોડા યાજ્ઞક્ય સ્કૂલની સામે, શુકુન ચાર રસ્તા, નિકોલ રોડ,નિકોલ, અમદાવાદ ખાતે મોકલી આપવા તથા વધુ માહિતી આ સાથેના સંદર્ભિત પત્રમાં માર્ગદર્શિકા વંચાણે લેવા જણાવવામાં આવે છે તથા શ્રી ધવલ પારધી મો.નં.૮૮૨૫૫૧૮૬૫૭ પર સંપર્ક કરવો.

વિશેષમાં સંદર્ભ-૨ અન્વયે જણાવવાનું કે, સુબ્રતો કપ ઈન્ટરનેશનલ ફુટબોલ ટુર્નામેન્ટ-૨૦૨૨નું આયોજન તા.૦૧-૦૮-૨૦૨૨ થી તા.૧૭-૧૦-૨૦૨૨ સુધી ન્યુ દિલ્હી ખાતે યોજનાર છે. આ સ્પર્ધામાં રજીસ્ટ્રેશનની અંતિમ તારીખને ધ્યાને લઈ અમદાવાદ મહાનગર પાલિકાની સ્પર્ધાનું આયોજન તા.૦૧-૦૮-૨૦૨૨ થી તા.૦૩-૦૮-૨૦૨૨ સુધી નરોડા રમત-ગમત સંકુલ, યાજ્ઞક્ય સ્કૂલની સામે, શુકુન ચાર રસ્તા, નિકોલ-નરોડા રોડ,નિકોલ,અમદાવાદ ખાતે કરવામાં આવનાર છે. આ સ્પર્ધામાં ભાગ લેવા માટે આપની શાળાની ટીમોનું પ્રિ-સુબ્રતો મુખર્જીની ટુર્નામેન્ટની વેબસાઈટ પર રજીસ્ટ્રેશન કરાવવાનું રહેશે. રજીસ્ટ્રેશન કરેલ ટીમો જ આ સ્પર્ધામાં ભાગ લઈ શકશે. વધુ માહિતી આ સાથેના સંદર્ભિત પત્રમાં માર્ગદર્શિકા વંચાણે લેવા જણાવવામાં આવે છે તથા શ્રી દેવાંશભાઈ મિસ્ત્રી મો.નં.૮૭૨૭૧૧૮૮૩૫ પર સંપર્ક કરવો.

બિડાણ: સંદર્ભિત પત્ર-૧ તથા સંદર્ભિત પત્ર- ૨

તા. ૨૯-૦૭-૨૦૨૨

ડૉ.એલ.ડી.દેસાઈ
શાસનાધિકારી

પ્રાદેશિક પ્રશિક્ષણ કેન્દ્ર, અમદાવાદ

સ્પોર્ટ્સ ઓથોરીટી ઓફ ગુજરાત

(રમત-ગમત, યુવા અને સાંસ્કૃતિક પ્રવૃત્તિઓ વિભાગ, ગુજરાત સરકાર)

જિલ્લા રમતગમત સંકુલ, રૂક્મણીબેન સરકારી આયુર્વેદ હોસ્પિટલની સામે,

ખોખરા, મણિનગર (પૂર્વ), અમદાવાદ-૩૮૦૦૦૮ ફોન નં. (૦૭૯)-૨૨૭૮૨૩૨૩

ઈ-મેઈલ આઈડી: seniorcoach.ahmedabad@gmail.com

ક્રમાંક: પ્રાપ્રકે/જવાહરલાલ નહેરૂ હોકી સ્પર્ધા/જિલ્લા કક્ષા/૯૯૧થી૯૯૭/૨૦૨૨-૨૩

તા.૨૭/૦૭/૨૦૨૨

પ્રતિ

આચાર્યશ્રી

પ્રાથમિક, માધ્યમિક, ઉચ્ચ માધ્યમિક શાળાઓ તમામ

અમદાવાદ મહાનગર પાલિકા

વિષય: જવાહરલાલ નહેરૂ હોકી ટુર્નામેન્ટ-૨૦૨૨ માં ભાગ લેવા બાબત.

સંદર્ભ: મુખ્ય કોચશ્રી (કો.), સ્પોર્ટ્સ ઓથોરીટી ઓફ ગુજરાત, ગાંધીનગરના તા.૨૭/૦૭/૨૦૨૨ ના પત્ર

ક્રમાંક:એસ.એ.જી./એસ.જી.એફ.આઈ./૨૦૨૨-૨૩ અન્વયે

શ્રીમાન,

ઉપરોક્ત વિષય અન્વયે સવિનય જણાવવાનું કે, ચાલુ વર્ષે અં - ૧૫ ભાઈઓ અને અં - ૧૭ (ભાઈઓ અને બહેનો) ની જવાહરલાલ નહેરૂ હોકી ટુર્નામેન્ટ-૨૦૨૨ નું આયોજન આગામી સપ્ટેમ્બર માસમાં શિવાજી સ્ટેડિયમ ન્યુ દિલ્લી ખાતે થનાર છે. જેમાં ગુજરાત રાજ્યની વિજેતા ટીમો ભાગ લેશે. આ સ્પર્ધામાં રજીસ્ટ્રેશનની અંતિમ તારીખને ધ્યાને રાખી અમદાવાદ મહાનગર પાલિકાની સ્પર્ધાનું આયોજન તા.૦૧/૦૮/૨૦૨૨ થી તા.૦૩/૦૮/૨૦૨૨ સુધી સેન્ટ ઝેવિયર્સ લોયલા સ્કૂલ, મેમનગર, નવરંગપુરા, અમદાવાદ ખાતે કરવામાં આવનાર છે. આ સ્પર્ધામાં ભાગ લેવા માટે આપની શાળાની ટીમોની રજીસ્ટ્રેશનની એન્ટ્રી, આચાર્યશ્રીના સહી-સિક્કા સાથેની એલીજબીલીટી ફોર્મ તા.૩૦/૦૭/૨૦૨૨ સુધીમાં સ્પોર્ટ્સ હોસ્ટેલ નરોડા, ચાણક્ય સ્કૂલની સામે, શુકન ચાર રસ્તા, નિકોલ-નરોડા રોડ, નિકોલ, અમદાવાદ ખાતે મોકલી આપવાની રહેશે. વધુ માહિતી માટે આ સાથે સામેલ જવાહરલાલ નહેરૂ હોકી ટુર્નામેન્ટ સોસાયટીની માર્ગદર્શિકા વંચાણે લેવા વિનંતી અને શ્રી ધવલ પારધી, પ્રોજેક્ટ એક્ઝીક્યુટીવ, (સી.ઓ.ઈ.) મો. નં. - ૯૯૨૫૫ ૧૯૬૫૭ નો સંપર્ક કરવાનો રહેશે.

બિડાણ:-

- (૧) સંદર્ભ દર્શિત પત્ર
- (૨) એલીજબીલીટી ફોર્મ
- (૩) જવાહરલાલ નહેરૂ હોકી ટુર્નામેન્ટ સોસાયટીની માર્ગદર્શિકા
- (૪) સ્પર્ધાનું સમયપત્રક

આપનો વિશ્વાસુ,

(સમીક્ષુમાર વી. પંચાલ)
જિલ્લા રમત વિકાસ અધિકારી
પ્રાદેશિક પ્રશિક્ષણ કેન્દ્ર
અમદાવાદ

નકલ સવિનય રવાના જાણ સારૂ તેમજ જરૂરી કાર્યવાહી કરવા અર્થે :

(૧) મુખ્ય કોચશ્રી (કો.), સ્પોર્ટ્સ ઓથોરીટી ઓફ ગુજરાત, ગાંધીનગર.

(૨) જિલ્લા શાસનાધિકારીશ્રી, અમદાવાદ મહાનગર પાલિકા

(૨) જિલ્લા શિક્ષણાધિકારીશ્રી, અમદાવાદ મહાનગર પાલિકા

(૩) જિલ્લા પ્રાથમિક શિક્ષણાધિકારીશ્રી, અમદાવાદ મહાનગર પાલિકા


(૪) જિલ્લા રમતગમત અધિકારીશ્રી, અમદાવાદ શહેર/ગ્રામ્ય

(૫) આચાર્યશ્રી, સેન્ટ ઝેવિયર્સ લોયલા સ્કૂલ, મેમનગર, નવરંગપુરા, અમદાવાદ

(સ્પર્ધા માટે મેદાન તેમજ અન્ય આનુસંગિક સુવિધા પુરી પાડવા સારૂ)

અમદાવાદ મહાનગર પાલિકા જવાહરલાલ નહેરુ હોકી સ્પર્ધાનું સમયપત્રક

ક્રમ નં	એજ ગ્રુપ	સ્પર્ધા તારીખ અને સ્પર્ધા સ્થળ	સમય	સ્પર્ધામાં ભાગ લેવા માટેની વય મર્યાદા
૧	અં-૧૫ ભાઈઓ	તા.૦૧/૦૮/૨૦૨૨ સેન્ટ ઝેવિયર્સ લોયલા સ્કૂલ, મેમનગર, નવરંગપુરા, અમદાવાદ	સવારે ૦૭:૦૦ કલાકે	તા.૦૧/૧૧/૨૦૦૭ પછી જન્મેલા
૨	અં-૧૭ ભાઈઓ	તા.૦૨/૦૮/૨૦૨૨ સેન્ટ ઝેવિયર્સ લોયલા સ્કૂલ, મેમનગર, નવરંગપુરા, અમદાવાદ	સવારે ૦૭:૦૦ કલાકે	તા.૦૧/૧૧/૨૦૦૫ પછી જન્મેલા
૩	અં-૧૭ બહેનો	તા.૦૩/૦૮/૨૦૨૨ સેન્ટ ઝેવિયર્સ લોયલા સ્કૂલ, મેમનગર, નવરંગપુરા, અમદાવાદ	સવારે ૦૭:૦૦ કલાકે	તા.૦૧/૧૧/૨૦૦૫ પછી જન્મેલા


 જિલ્લા સ્પર્ધા સમત વિકાસ અધિકારી
 પ્રાદેશિક પ્રશિક્ષણ કેન્દ્ર
 અમદાવાદ



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Dr. Benu Gupta
Ms. Neelu Malik

TREASURER

Shri I.D. Kapur
(M) +91-9818063337

ASSTT. TREASURER

Shri A.P. Kaushik
(M) +91-9811836170

The Asstt. Director,
Sports Authority of Gujarat,
Block No. 14, 3rd Floor,
(Dr. Jivraj Mehta Bhawan
(Sector-10), Old Sachivalaya,
Gandhinagar-382 010 (Gujarat)
sag.sgfi@gmail.com

Sub:- Holding of Junior (Boys - under 17 years), the Sub-Junior (under 15 years) and the Junior (Girls - under 17 years) School Hockey Tournaments.

Dear Sir,

As you are aware, the Jawaharlal Nehru Hockey Tournament Society has been organising at the New Delhi the annual hockey competitions in different age groups to develop and promote the game of Hockey - our National Game. The State Governments have been sponsoring teams to participate in these tournaments after holding qualifying matches at the District and State level. We propose to hold the tournaments at the **Shivaji Stadium, New Delhi** as per the programme given below :-

- | | | |
|------|--|---------------------------|
| i) | 50 th Nehru Junior Hockey Tournament (Boys u-17 years) | : September 02-13, 2022 |
| ii) | 39 th Nehru Sub-Jr. Hockey Tournament (Boys u-15 years) | : September 15-26, 2022 |
| iii) | 28 th Nehru Girls Hockey Tournament (under 17 years) | : Sept 28 to Oct 09, 2022 |

We shall feel grateful if, as in the past, you arrange to hold the qualifying school tournaments in each category at the District & State level and sponsor the name of the Champion School teams from your State to take part in each of the above tournaments.

- (2) To enable us to hold these tournaments successfully, we shall feel grateful if the following points are kept in view while sponsoring teams for the above three tournaments :-

- I) Name and complete postal address, E-mail, Tel. No. and Mobile No. of the Champion Schools qualified for participation are intimated to the undersigned by Email :-

societynehruhockey@outlook.com and
kukoowalia@gmail.com

latest by **10th August, 2022** in respect of Junior Boys (U-17) and Sub-Junior Boys (U-15) and **20th August, 2022**, in respect of Junior Girls (U-17) Hockey Tournaments so as to enable us to send them the relevant papers in time.

ii) The Champion Schools may be advised :-

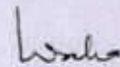
- a) to include only the eligible players in the teams as per the enclosed guidelines.
- b) to intimate the undersigned their arrival programme.
- c) to reach the venue of the tournament one day before the date of their first match as intimated by the Organising Committee.
- d) **that Coach/Manager of the concerned school team should bring with him the following information/documents and contact our office immediately on arrival.**

- i) **Entry Form (specimen enclosed) duly completed and signed/countersigned by the concerned authorities.**
- ii) **BIO-DATA of each player (specimen enclosed) duly completed and signed by the Head of Institution.**
- iii) **Original copy of any two ID Proofs of each player and support staff, Aadhar Card, Passport, Voter ID Card, 10th Grade Mark Sheet, Birth Certificate and Hockey India I. Card of players where applicable, are enclosed.**
- iv) **Identity Card of each player issued by the School/Institution and Hockey India ID Card if available.**

- (3) The "**Guidelines**" (copy enclosed) together with the entry form and BIO-DATA form may please be passed on to the Champion Schools qualified for participation in the respective tournaments.
- (4) It may also be added that in case the State Govt. may so desire, sponsor entry of their Sports School and the Sports Academy team in addition to the team which has qualified as a result of the qualifying tournaments organised at the District and State level, the terms of participation of this additional team will be the same as applicable to other qualified teams.
- (5) While forwarding the name of the Champion School/ Academy team in each category you may also kindly intimate to us the number of School teams which took part in the qualifying tournaments at the District and State level.
- (6) We shall feel grateful if the entries are sent to us by the due date as mentioned under para 2 (i) above.
- (7) *We may add here that Covid protocol will be followed by the Society.*

Thanking you,

Yours faithfully,



(KUKOO WALIA)
Secretary General

JAWAHARLAL NEHRU HOCKEY TOURNAMENT SOCIETY

GUIDELINES FOR TEAMS PARTICIPATING IN

**THE NEHRU JUNIOR (BOYS UNDER 17 YEARS)
THE NEHRU SUB-JUNIOR (BOYS UNDER 15 YEARS)
THE NEHRU JUNIOR (GIRLS UNDER 17 YEARS)
HOCKEY TOURNAMENTS - 2022-23**

Date of Tournament

This year these tournaments will be held as under :-

- | | | |
|-------|---|---|
| (i) | 50th Nehru Jr. Hockey
Tournament (Boys under 17 years)-- | -- Sept 02-13, 2022
SHIVAJI STADIUM, DELHI |
| (ii) | 39th Nehru Sub-Jr. Hockey
Tournament (Boys under 15 years)-- | -- Sept 15-26, 2022
SHIVAJI STADIUM, DELHI |
| (iii) | 28th Nehru Girls Hockey
Tournament (Under 17 years) | -- Sept 28 to Oct 9, 2022
SHIVAJI STADIUM, DELHI |

Entries

Entry for the Junior Boys and Sub-Junior Boys tournaments will close on **10th August, 2022** and for the Junior Girls tournament on **20th August, 2022.**

Entry From

The entry forms as at Annexure III-A, III-B, & III-C in respect of the Junior (Boys) and Sub-Junior (Boys) and Junior (Girls) tournaments respectively complete in all respect and countersigned by the concerned Director of Education/ Sports/Commissioner of Public Instructions of the State concerned or the sponsoring authority should reach as per the dates mentioned above. The duplicate copy thereof should be submitted by the team soon on the day of arrival at the venue of the tournament.

BIO-DATA

Bio-Data of each player in the form prescribed at Annexure IV-A, IV-B, IV-C in respect of the Junior Boys, Sub-Junior (Boys) & Junior (Girls) tournament respectively complete in all respect, with LATEST PASSPORT SIZE Photograph duly attested by the Head of Institution/School must be deposited by the outstation teams on the day of arrival.

In addition, the following documents should also be submitted :-

- (i) A copy of the letter issued by the authority sponsoring the team for participation, in the concerned tournament addressed to the Secretary General, Jawaharlal Nehru Hockey Tournament Society intimating the name of the Champion School of the State and also indicating the number of the Schools participated in the Qualifying tournament held at District & State level.

- (i) Its mandatory to bring ORIGINAL any two ID Proofs at the below for each player and support staff.
- Aadhar Card
 - Voter ID Card
 - Passport
 - 10th Grade Mark Sheet
 - Birth Certificate by the local body
- (iii) Entry Fee of Rs. 1,000/- (Rupees One Thousand Only) either by Cash/Cheque/Bank Draft in favour of "Jawaharlal Nehru Hockey Tournament Society".

INCOMPLETE DOCUMENTS SHALL NOT BE ACCEPTED

In case information furnished by the School in the ENTRY FORM/BIO-DATA of any player is found to be incorrect/incomplete the player concerned or even the team is likely to be debarred from participation in the tournament. If there is any change that must be intimated before the tournament.

Composition of Teams

The teams should comprise not more than 18 persons including sixteen (16) players and a Coach and Manager. Only those players whose names have been intimated in the ENTRY FORM by the head of the Institution/School shall be eligible to play in the tournament. If there is any change that must be intimated before the start of the tournament.

One of the Official accompanying the team should preferably be from the School/institution itself.

Eligibility of Teams

The tournament shall be open to the bonafide school teams sponsored by the State Director of Education/Sports/Commissioner of Public Instructions/CBSE/Army Sports Control Board/ D.G.,NCC/ KVS/Sainik School Orgn./Public School org. and Sports academy and a team of OTHL, or any other bonafide school team approve by the Society.

Eligibility of Players

Only bonafide students of the school who have been on the rolls of School/Institution for at least two (2) months prior to 1st November, 2022 shall be eligible to play in the tournament for the school team.

Age

Player born on or after the dates indicated below is eligible to participate in the tournament to be held in 2022 :-

- | | | | | |
|-----|-----------------|----|-----------|------------------|
| (a) | Junior Boys | -- | 1.11.2005 | (under 17 years) |
| (b) | Sub-Junior Boys | -- | 1.11.2007 | (under 15 years) |
| (c) | Junior Girls | -- | 1.11.2005 | (under 17 years) |

All the participants will also be screened by the Tournament's Medical Committee and if any player is found overaged, that player will not be allowed to participate in the tournament. The decision of the Medical Committee will be final. No appeal against the decision of the Medical Committee shall entertained.

Rules of the Game

- a) The matches in the tournaments will be played in accordance with Rules of the game of Hockey.
- b) The shirts of players shall be numbered at the back from 1 to 99 in FULL BOLD FIGURES (not outlined) with not less than 20 Cms in height and in BRIGHT CONTRAST COLOUR. Shirt number once allotted to the player, can not be changed.
- c) Player must play with Shin and Ankle Guards and the Goal Keeper with protective Head Gear and other protective equipment's.
- d) Teams must bring their School/Institution FLAG in the size of 4'x6' for March-Past.

Travel

The teams shall travel to Delhi and back at their own expense or as provided by the State Government. Concessional fare is allowed by the Railways authorities on the basis of certificates issued by the schools.

Board & Lodging

Board & Lodging arrangements for outstation teams consisting of players upto 16 (sixteen) a Coach and a Manager shall be the responsibility of the Tournament Committee and for extra members and for extra days the teams will have to pay full rates. This facility shall be available form one day before their first match till one day after their last match in the tournament. The team shall, however, reimburse to the Committee @ Rs. 400/- per head per day (for lodging & boarding both).

If a team arrive prior to one day before their first match and stays one day after their last match in the tournament, the board & lodging charges @ Rs. 700/- per head per day will have to be paid by them. If the team or any extra player avails lodging facility only they will be charged Rs. 500/- per head per day.

Transport

Transport shall be provided by the Tournament Committee to the outstation teams to and from Railway Station/Bus Stand to place of lodging, to and from place of lodging to the play ground.

Prize Money

All these tournament carry "Prize Money" of the value of Approximately Rs 2.99 lacs as an incentive to young players for achieving excellence in the game. The prize money to the winning teams is intended for 16 players.

Arrival Programme

The terms are advised to intimate by E-mail [societynehruhockey@outlook.com] & [kukoowalia@gmail.com] their arrival programme to the Asstt. Treasurer, Shri A. P. Kaushik, Mobile No. 9811836170, or intimate Shri I.D. Kapur, Treasurer, Mobile No. 9818063337.

- i) Name of Train by which traveling
- ii) Train No. Date and time of arrival of train at New Delhi/Delhi/Sarai Rahilla/Nizamuddin/Anand Vihar.

Correspondence

All correspondence should be addressed to :-

The Secretary General
Jawaharlal Nehru Hockey Tournament Society,

(Office) : Room No.5, Shivaji Stadium, Jain Mandir Road,
New Delhi-110 001.

(Residence) : A-2/98, Safdarjung Enclave,
New Delhi-110 029.

E-mail : societynehruhockey@outlook.com &
kukoowalia@gmail.com

Telephone (Office): 011-23348792

JAWAHARLAL NEHRU HOCKEY TOURNAMENT SOCIETY

CONDITION OF PARTICIPATING & INSTRUCTIONS FOR AGE LIMIT IN THE JUNIOR GIRLS, THE JUNIOR (BOYS) AND SUB-JUNIOR (BOYS) TOURNAMENTS.

Being the age group tournaments, the Society shall strictly adhere to the age restriction of 15 years & 17 years, as the case may be as on *1st November, 2022*. The participating school should, therefore, ensure that no student above the prescribed age limit is included in the team.

Before playing their first match, it is obligatory for each participating team to submit a list of its sixteen players who will be representing the institution in the tournament. Names of players once intimated cannot be changed without prior approval of the Tournament Director. The particulars of the players will be verified by the office before the players are screened by a Medical Committee and those found above the prescribed age limit will be disqualified for participation in the tournament and their names deleted from the list of sixteen players already submitted to the Tournament Director.

The criteria adopted by the Committee for determining the age is enclosed. To avoid any embarrassment, therefore, the schools concerned are well advised to have the preliminary screening done of their own to ensure that all the players included in the team are within the prescribed age limit. **The tendency on the part of some of the teams to field overage players has to be curbed at all cost and in this direction we seek your cooperation in the larger interest of the game.**

2. According to the Rules of the Tournament, the players should have been on the rolls of the school for at least two month prior to *1st November, 2022*. All members of the team taking part in the tournament are required to bring their **BIO-DATA** attested by the Principal/Head of the Institutions under his/her signature and seal, and **Identity Cards** issued by the School/Institution. **Original Aadhar Card, Passport, Birth Certificate issued by the local body, Voter ID Card, 10th Grade Mark Sheet and Hockey India ID Card if available.**

3. The Society has also introduced "**Prize Money**" of the value of (Approx) **Rs.2.99 lacs** as an incentive to young players for achieving excellence in the game. The prize money to the winning teams is intended for 16 players.

4. In view of the heavy expenditure involved in holding these tournaments and the limited resources of the Society, we seek the co-operation of the State Governments, as in the past, to bear travel expenses of the team. During its stay the Society will, of course, make suitable boarding and lodging arrangements for the teams and also ensure that healthy nutritious food is served to the participants. **The subsidized charges for providing boarding, lodging and local transport etc., will be Rs.400/- per head per day.**

5. **The confirmation letter from Principal/President/Director of the participating team should reach to JNHT Society latest by 10th August, 2022 for Junior (Boys u-17 years), Sub-Junior (Boys u-15 years) Hockey Tournaments and Junior Girls (u-17 years) Hockey Tournament on 20th August 2022.**

JAWAHARLAL NEHRU HOCKEY TOURNAMENT SOCIETY

RAPID ASSESSMENT – 15 YEARS TO 17 YEARS BY PHYSICAL EXAMINATION

The introduction of Sub-Junior and Junior competitions in sports has led to the necessity of establishment of age of the participants by certified date of birth. At time various teams play with over aged players causing resentment and protest by opponent teams. It is, therefore, becomes necessary to conduct a medical examination of players suspected to be over aged.

The medical examination for assessment of age requires physical examination and detailed investigation. As facilities of detailed investigation do not exist everywhere, the following physical criteria are mentioned below for rapid assessment of age of the player at 15 to 17 years.

The criteria generally applies to boys. In the case of Girls, the age determining factor will be Dental age as mentioned at SL.No. 3 & 4 below and the general appearance.

**TABLE SHOWING PHYSICAL CRITERIA FOR ASSESSMENT
OF AGE OF BOYS AT 15 AND 17 YEARS.**

PHYSICAL CRITERIA	15 YEARS	17 YEARS
1. Height	164 to 174 CM	164 to 180
2. Weight	50.5 to 60 KG	60 to 74 KG
3. No. of teeth	28	28
4. Eruption of 3 rd Molar teeth	17 years to 22 years	
5. Axillary hair growth	Hair starts appearing in armpit at 15 to 16 years of age.	
6. Facial hair	Facial hair starts appearing at 15 to 16 years of age.	
7. Moustaches and beard	Hair starts appearing at corner of the upper lip and then spreads over the upper part of the cheek and lastly they grow over the lower border of middle of the chin.	
8. Size of the Areola of male breast	Before adolescence it is 12.5 mm in diameter. After 17 to 18 years it is about 21.5 mm diameter.	
9.	All the above criteria are taken together for the assessment of age. Sometimes even after detailed physical examination it becomes difficult to determine the age of the players in which case the players are advised to get the X-Rays of the bones taken to assess their correct age.	

September 02-13, 2022

ANNEXURE - III-A

Secretary General (Resi) A-2/98, Safdarjung Enclave, New Delhi-110029.
Office : Room No. 5, Shivaji Stadium, New Delhi-110 001.

(011-23348792 Office)

E-mail

societynehrhukey@outlook.com &
kukoowalla@gmail.com

[illegible]

5. Name of Coach _____ 6. Name of the Manager _____
(IN BLOCK LETTERS) (IN BLOCK LETTERS) dated _____ / Money Order vide Receipt No. _____

7. Entry Fee of Rs. 1000/- (Rupees One Thousand Only) has been sent by * Demand Draft No. _____
(attached) will be deposited by the Manager/Coach at New Delhi.

8. BIO-DATA in the prescribed Performa in respect of each player duly signed by the HEAD OF INSTITUTION will be submitted by the Manager/Coach at New Delhi.

9. Original copy of any two ID Proofs of each player and support staff. Aadhar Card, Passport, Voter ID Card, 10th Grade Mark Sheet and Birth Certificate of players where applicable, are enclosed.

10. IT IS CERTIFIED THAT THESE PLAYERS ARE BONAFIDE STUDENTS OF THE INSTITUTION/SCHOOL AND ARE ON THE ROLL OF THE SCHOOL/INSTITUTION PRIOR
1ST SEPTEMBER, 2022. THE PARTICULARS GIVEN IN COL. 4 TO 6 UNDER ITEM 4 AT PREPAGE ARE AS PER SCHOOL/INSTITUTION RECORD.

COUNTERSIGNED (IT IS A MUST)

Signature of Director of Education/Sports/Public Instruction
(State/U.T. Concerned/Concerned Sponsoring Authority) _____

Rubber Stamp _____

Signature of the _____
Head of Institution with date _____

Name (IN BLOCK LETTERS) _____

Rubber Stamp of Institution _____

Phone No. _____ (Mob) _____

Please Note :-

- i) A player born or after 1.11.2005 and on the Roll of the School/Institution for 2 months on 1.11.2022 is eligible to participate in the tournament.
- ii) ENTRY FORM/BIO-DATA and supporting documents must be complete in all respects. **Incomplete documents will not be accepted.**
- iii) A copy of the ENTRY FORM must reach before **10th August, 2022**. Duplicate copy thereof, BIO-DATA and supporting documents, Identity Card of each players and ENTRY FEE should be deposited in the office by the teams **IMMEDIATELY** on arrival at the venue of the tournament.
- iv) A player found OVERAGED according to information furnished earlier or Screening Committee will not be allowed to play.
- v) **Confirmation letter of Invite from Principal & confirmation of participation are to be send to Secretary General, JNHT Society on School letterhead without this teams will not be allowed to participate.**

50TH NEHRU JUNIOR HOCKEY TOURNAMENT**(Boys u-17 years as on 1.11.2022)****September 02-13, 2022****BIO -DATA OF THE PLAYER**

1. Full Name : _____
(IN BLOCK LETTERS)
2. Father's Name : _____
3. Date of Birth : (In Figures) _____ ★
(In Words) _____
4. Name of School/ Institution where studying _____

PIN _____
5. Date of Admission in the present School/Institution _____
6. Class in which studying : _____
7. Complete Permanent Residential Address : _____

PIN _____
8. Whether member of any SAI Scheme : Yes / No
If yes, please indicate the name of the Scheme / Centre _____
9. Whether participated earlier in Nehru Junior Boys Tournament : Yes / No, if yes, indicate:-
i) Year of participation : _____
ii) Name of Tournament : _____
iii) Name of School represented : _____
10. Playing Position : _____ 11. Shirt No. : _____
12. Two prominent marks of Identification : (i) _____
ii) _____ 13. Height : _____ Cms 14. Weight : _____ Kg
15. I _____ D/o _____ declare that the information
(Name in full & in Block Letters)
given above is correct and complete.

Latest Passport Size
PhotographAttested by
Head of the
Institution (across the
With date photo)

Rubber Stamp

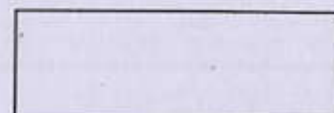
Signature of Player _____

Certified that the details given at SL. No. 1 to 9 are correct and are as per records of the
School/Institution.

★ Original copy of any two ID Proofs of each player and support staff. Aadhar Card, Passport, Voter ID Card, 10th Grade Mark Sheet and Birth Certificate of players where applicable, are enclosed.

Signature with date _____
(Head of the Institution)Name : _____
(IN BLOCK LETTERS)Rubber Stamp of the
Institution.**PLEASE NOTE :-**

➔ In case above information is found to be incorrect, partly or wholly, this player/team as a whole is likely to be debarred from the tournament.



ANNEXURE - III-B

September 15-26, 2022

Secretary General (Resi) A-2/98, Sardarjung Enclave, New Delhi-110029.
Office : Room No. 5, Shivaji Stadium, New Delhi-110 001.
Tel No. :- (011-23348792 Office)
E-mail - societynehruihockey@outlook.com & kukoowalia@gmail.com

1 Name of School/Institution _____

2 Complete Postal Address _____

3 Colour of Team's Shirt _____ Short _____ Stocking _____

4 Details of Players (upto 16) :- _____

[illegible]

5. Name of Coach _____ 6. Name of the Manager _____
(IN BLOCK LETTERS) (IN BLOCK LETTERS)
7. Entry Fee of Rs. 1000/- (Rupees One Thousand Only) has been sent by * Demand Draft No. _____ dated _____ / Money Order vide Receipt No. _____ (attached) will be deposited by the Manager/Coach at New Delhi.
8. BIO-DATA in the prescribed Performa in respect of each player duly signed by the HEAD OF INSTITUTION will be submitted by the Manager/Coach at New Delhi.
9. Original copy of any two ID Proofs of each player and support staff. Aadhar Card, Passport, Voter ID Card, 10th Grade Mark Sheet and Birth Certificate of players where applicable, are enclosed.
10. IT IS CERTIFIED THAT THESE PLAYERS ARE BONAFIDE STUDENTS OF THE INSTITUTION/SCHOOL AND ARE ON THE ROLL OF THE SCHOOL/INSTITUTION PRIOR 1ST SEPTEMBER, 2022. THE PARTICULARS GIVEN IN COL. 4 TO 6 UNDER ITEM 4 AT PREPAGE ARE AS PER SCHOOL/INSTITUTION RECORD.

COUNTERSIGNED (IT IS A MUST)

Signature of Director of Education/Sports/Public Instruction
(State/U.T. Concerned/Concerned Sponsoring Authority) _____

Signature of the _____
Head of Institution with date _____

Rubber Stamp _____

Name (IN BLOCK LETTERS) _____

Rubber Stamp of Institution _____

Phone No. _____ (Mob) _____

Please Note :-

- i) A player born or after 1.11.2007 and on the Roll of the School/Institution for 2 months on 1.11.2022 is eligible to participate in the tournament.
- ii) ENTRY FORM/BIO-DATA and supporting documents must be complete in all respects. Incomplete documents will not be accepted.
- iii) A copy of the ENTRY FORM must reach before 10th August, 2022. Duplicate copy thereof, BIO-DATA and supporting documents, Identity Card of each players and ENTRY FEE should be deposited in the office by the teams IMMEDIATELY on arrival at the venue of the tournament.
- iv) A player found OVERAGED according to information furnished earlier or Screening Committee will not be allowed to play
- v) Confirmation letter of Invite from Principal & confirmation of participation are to be send to Secretary General, JNHT Society on School letterhead without this teams will not be allowed to participate.

* DEMAND DRAFT/CHEQUE may be drawn at New Delhi in favour of "JAWAHARLAL NEHRU HOCKEY TOURNAMENT SOCIETY"

39TH NEHRU SUB-JUNIOR HOCKEY TOURNAMENT
(Boys u-15 years as on 1.11.2022)
September 15-26, 2022

BIO -DATA OF THE PLAYER

1. Full Name : _____
(IN BLOCK LETTERS)
2. Father's Name : _____
3. Date of Birth : (In Figures) _____ ★
(In Words) _____
4. Name of School/ Institution where studying _____

PIN _____
5. Date of Admission in the present School/Institution _____
6. Class in which studying : _____
7. Complete Permanent Residential Address : _____

PIN _____
8. Whether member of any SAI Scheme : Yes / No
If yes, please indicate the name of the Scheme / Centre _____
9. Whether participated earlier in Nehru Sub-Junior Tournament : Yes / No, if yes, indicate:-
I) Year of participation : _____
II) Name of School represented : _____
10. Playing Position : _____ 11. Shirt No. : _____
12. Two prominent marks of Identification : (i) _____
ii) _____ 13. Height : _____ Cms 14. Weight : _____ Kg
15. I _____ D/o _____ declare that the information
(Name in full & in Block Letters)
given above is correct and complete.

Latest Passport Size
Photograph

Attested by
Head of the
Institution (across the
With date photo)

Rubber Stamp

Signature of Player _____

Certified that the details given at SL. No. 1 to 9 are correct and are as per records of the School/Institution.

★ Original copy of any two ID Proofs of each player and support staff, Aadhar Card, Passport, Voter ID Card, 10th Grade Mark Sheet and Birth Certificate of players where applicable, are enclosed.

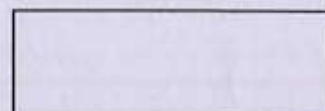
PLEASE NOTE :-

➔ In case above information is found to be incorrect, partly or wholly, this player/team as a whole is likely to be debarred from the tournament.

Signature with date _____
(Head of the Institution)

Name : _____
(IN BLOCK LETTERS)

Rubber Stamp of the Institution.



ANNEXURE - III-C

- 1 Name of School/Institution _____
- 2 Complete Postal Address _____
- 3 Colour of Team's Shirt _____
- 4 Details of Players (upto 16) :- _____

[illegible]

5. Name of Coach _____
(IN BLOCK LETTERS)
6. Name of the Manager _____
(IN BLOCK LETTERS)
7. Entry Fee of Rs. 1000/- (Rupees One Thousand Only) has been sent by * Demand Draft No. _____ dated _____ / Money Order vide Receipt No. _____ (attached) will be deposited by the Manager/Coach at New Delhi.
8. BIO-DATA in the prescribed Performa in respect of each player duly signed by the HEAD OF INSTITUTION will be submitted by the Manager/Coach at New Delhi.
9. Original copy of any two ID Proofs of each player and support staff. Aachar Card, Passport, Voter ID Card, 10th Grade Mark Sheet and Birth Certificate of players where applicable, are enclosed.
10. IT IS CERTIFIED THAT THESE PLAYERS ARE BONAFAIDE STUDENTS OF THE INSTITUTION/SCHOOL AND ARE ON THE ROLL OF THE SCHOOL/INSTITUTION PRIOR 1ST SEPTEMBER, 2022. THE PARTICULARS GIVEN IN COL. 4 TO 6 UNDER ITEM 4 AT PREPAGE ARE AS PER SCHOOL/INSTITUTION RECORD.

COUNTERSIGNED (IT IS A MUST)

Signature of Director of Education/Sports/Public Instruction
(State/U.T. Concerned/Concerned Sponsoring Authority) _____

Signature of the
Head of Institution with date _____

Rubber Stamp _____

Name (IN BLOCK LETTERS) _____

Rubber Stamp of Institution _____

Phone No. _____ (Mob) _____

Please Note :-

- i) A player born or after 1.11.2005 and on the Roll of the School/Institution for 2 months on 1.11.2022 is eligible to participate in the tournament.
- ii) ENTRY FORM/BIO-DATA and supporting documents must be complete in all respects. Incomplete documents will not be accepted.
- iii) A copy of the ENTRY FORM must reach before 20th August 2022. Duplicate copy thereof, BIO-DATA and supporting documents, Identity Card of each players and ENTRY FEE should be deposited in the office by the teams IMMEDIATELY on arrival at the venue of the tournament.
- iv) A player found OVERAGED according to information furnished earlier or Screening Committee will not be allowed to play.
- v) Confirmation letter of Invite from Principal & confirmation of participation are to be send to Secretary General, JNHT Society on School letterhead without this teams will not be allowed to participate.

* DEMAND DRAFT/CHEQUE may be drawn at New Delhi in favour of "JAWAHARLAL NEHRU HOCKEY TOURNAMENT SOCIETY"

28TH NEHRU GIRLS HOCKEY TOURNAMENT
(u-17 years as on 1.11.2022)
Sept 28 to Oct 9, 2022

BIO - DATA OF THE PLAYER

1. Full Name : _____
(IN BLOCK LETTERS)
2. Father's Name : _____
3. Date of Birth : (In Figures) _____ ★
(In Words) _____
4. Name of School/ Institution where studying _____

PIN _____
5. Date of Admission in the present School/Institution _____
6. Class in which studying : _____
7. Complete Permanent Residential Address : _____

8. Whether member of any SAI Scheme : _____ Yes / No
If yes, please indicate the name of the Scheme / Centre _____
9. Whether participated earlier in Nehru Girls Tournament : Yes / No, if yes, indicate:-
i) Year of participation : _____
ii) Name of School represented : _____
10. Playing Position : _____ 11. Shirt No. : _____
12. Two prominent marks of Identification : (i) _____
ii) _____ 13. Height : _____ Cms 14. Weight : _____ Kg
15. I _____ D/o _____ declare that the information
(Name in full & in Block Letters)
given above is correct and complete.

Latest Passport Size
Photograph

Attested by
Head of the
Institution (across the
With date photo)

Rubber Stamp

Signature of Player _____

Certified that the details given at SL. No. 1 to 9 are correct and are as per records of the School/Institution.

★ Original copy of any two ID Proofs of each player and support staff, Aadhar Card, Passport, Voter ID Card, 10th Grade Mark Sheet and Birth Certificate of players where applicable, are enclosed.

Signature with date _____
(Head of the Institution)

Name : _____
(IN BLOCK LETTERS)

PLEASE NOTE :-

➔ In case above information is found to be incorrect, partly or wholly, this player/team as a whole is likely to be debarred from the tournament.

Rubber Stamp of the Institution.

